

NOTICE

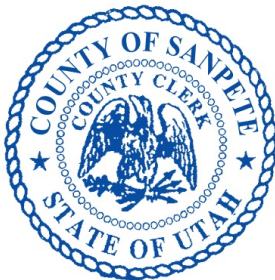
SANPETE COUNTY COMMISSION MEETING

**THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF JANUARY WILL BE HELD AT 2:00 P.M.,
ON TUESDAY, THE 20TH DAY OF JANUARY, 2015,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

- 2:00 P.M. Claims
- 2:15 P.M. Approval of Cell Phone Stipend for Sheila Bringhurst
- 2:20 P.M. Approval to Expend DUI Enforcement Grant for an In-Car Camera System
- 2:30 P.M. Approval to Pay Utah State Library for Bookmobile Service Through June 30, 2015
- 2:35 P.M. Approval to Re-Appoint Bryce Jackson and Zack Jensen to the Weed Board
- 2:40 P.M. Approval to Add the Appointment of Jeremiah Armstrong to the Sanpete County Public Lands Council for the Hiking/Biking Representative
- 2:45 P.M. Jim Wilson: Continued Discussion of Request to Keep Former Dwelling on Property for Storage in Skyline Mountain Resort, Lot L-20
- 2:55 P.M. Approval of Minutes
- 3:00 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 15th day of January, 2015.

Sandy Neill
Sandy Neill
Sanpete County Clerk